



**Board of Commissioners of Cook County  
Environment and Sustainability Committee**

**Tuesday, June 26, 2018**

**10:45 AM**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**PUBLIC HEARING AND COMMITTEE MEETING NOTICE AND AGENDA**

There will be a PUBLIC HEARING of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

**18-4365**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 4/12/2017

**18-3800**

**Presented by:** DEBORAH STONE, Director, Department of Environment and Sustainability

**REPORT**

**Department:** Environment and Sustainability

**Report Title:** Cook County Solid Waste Management Plan Update 2018

**Report Period:** N/A

**Summary:** Submitting the Cook County Solid Waste Management Plan 2018 Update Report for approval. Pursuant to the Illinois Solid Waste Planning and Recycling Act: 415 ILCS 15/1 this plan update shall be available for review and public comment and a public hearing on the proposed plan shall be held. The plan update will be made available and the public will be able to submit comments at the County's website and at the Cook County Department of Environment and Sustainability.

Requesting a public hearing of the Environment and Sustainability Committee

A handwritten signature in blue ink that reads "Matthew B. Deer". The signature is fluid and cursive, with "Matthew" on the left and "B. Deer" on the right.

Secretary

Chairman: Deer

Vice-Chairman: Morrison

Members: Boykin, Gainer, Moody, Schneider, Silvestri